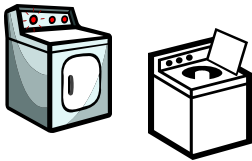


# CITY OF MONTROSE

www.montrose-mn.com

Spring 2009



## CLEAN-UP DAY

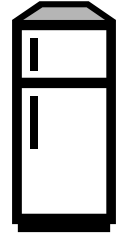
SATURDAY, MAY 02, 2009

8:00 AM TO NOON

CITY HALL

311 BUFFALO AVENUE S.

**See page two for items and prices.**



## DOG COMPLAINTS

**If you are a pet owner: Please control your pet and clean up after it.**

Every spring the City receives numerous complaints about dogs running at large, going onto neighbors property, and barking continuously. Anyone who does not clean up after their dog, or who lets their dog run or bark continuously may be ticketed by the police department. You may file a complaint with the city office and if there is already a violation noted in the property file you can then call the sheriff's office to handle your complaint. Ticketed homeowners must appear in court and could be fined.

## CITY WIDE GARAGE SALE AND PLANT SALE

**May 30th** there will be a city wide **garage sale** event. If you're interested in being on the map there is a \$2.00 charge (to cover the cost of printing). Sign up at the city office. Flyers and maps will be available around town, at businesses, and at each garage sale. The last day to register is May 21st, 4:30 pm.

**Plant Sale:** There will also be a plant sale in Veteran's Park beginning at 8:00 am. Proceeds will go to the Montrose Days Celebration.



## COMPOST SITE IS OPEN

Due to budget constraints the compost site will be open during business hours only and on Saturdays from 8 am to noon. No keys will be given out.

Branches, garden waste, grass clippings only. No sod, tree stumps, or construction material.

**Please do not put any other items  
at the site.**

### Hours:

Monday-Thursday: 7:00 am to 4:30 pm

Friday: 7:00 am to 11:00 am

Sat: 8 am to 12:00

**MONTROSE CLEAN-UP DAY SATURDAY, MAY 02, 2009**  
**8:00 AM TO NOON — CITY HALL— 311 BUFFALO AVENUE S.**

The City of Montrose will provide a collection site for **RESIDENTS IN THE CITY LIMITS ONLY (ID may be required)** for the following items:

**Appliances & Items accepted at \$12.00 each**

Washers	Computer CPU	Stoves
Dryers	Microwaves	Stereos
Furnaces	Office Equip	Dishwashers
Humidifiers	Garbage Disposal	Heat Pumps
Trash Comp.	Water Heaters	Water Softeners
Refrigerators	Freezers	Dehumidifiers
Air Conditioners	Propane tanks	Televisions
Computer Monitor	Other	

NO HAZARDOUS  
WASTE  
ACCEPTED

Mattress & Box Spring .....	\$20.00 each
Furniture with springs(couch, chairs).....	\$10.00
Carpet/Pad/Rugs .....	\$10.00 - \$20.00
Truck & Car Batteries .....	Free
Push Lawn Mowers .....	\$ 5.00
Riding Mowers .....	\$15.00
Bicycles (Remove Tires) .....	\$ 5.00
Misc Household Items .....	Min \$2.50 – Max. \$25.00

**Tires**

Car	\$ 2.00
Lt Truck	\$ 5.00
Big Truck	\$ 7.00
Tractor	\$30.00
Bicycle	\$ .50 ea.

Some residents do not have the use of a pickup truck or trailer to bring their recyclables to the site. Please volunteer your services if you are able to assist a neighbor in their cleanup efforts.

**Fluorescent bulbs**

Under 4'	\$ .65	
Over 4'	\$1.00	
PCB Ballast	\$1.00 lb	Capacitors \$2.00 lb

Hard Drive destruction	\$25.00	
RV Appliances	\$50.00	Commercial Appliances \$5.00 per ft.

Free document shredding by Citizens State Bank

No Miscellaneous garbage will be accepted. Extra Garbage Tags will be sold that day.

The compost site will be open for brush, leaves and grass clippings.  
 Please enter city hall parking lot from 3<sup>rd</sup> Street South and exit at Buffalo Avenue S.

**OTHER DISPOSAL SITES**

Jeff-Ex  
125 Nelson Boulevard

Used clean oil Antifreeze  
Oil Filters—\$1.00



## Montrose Elementary School News

Montrose Elementary will be holding its 3<sup>rd</sup> annual Spring Carnival on Friday, May 29, 2009 from 5:30 pm-8:00 pm. So mark your calendars and come and join us for games, food, music and of course, lots of fun. Monies raised from this event go towards phase 2 of the new playground. Phase 1 of the new playground will be installed sometime in June.

If you have a child who will be starting Kindergarten this fall and have not registered them yet, please contact Montrose Elementary at 763-682-8345. Children need to be 5 years old on or by September 1, 2009 in order to start school.

The 2008-2009 school year ends on Thursday, June 4, 2009.

### COUNCIL MEMBER: RYAN ANDREAE

Greetings from your newest City Council Member! My family and I moved to Montrose about 4  $\frac{1}{2}$  years ago after a job relocation and during that time of rapid development in Montrose I became intrigued about the opportunity to help support and shape the community. Shortly after getting settled, I joined the solid team at the Parks and Recreation commission to continue to develop the land that was set aside for park development. While in this role, I became eager to represent the citizens in a broader role as a City Council member.

Soon after joining the city council in January, the team met to determine goals for the city. I would like to share a few that we will focus on.

- **To be accessible to citizens** and to listen to comments and concerns.
- **To foster increased citizen involvement** by encouraging the joining of committees and visiting with your Council Members.
- **To ensure financial stability** through these challenging economic times by being frugal with your tax dollars.
- **To develop the city's brand to attract new business** which will help us in **developing the cities strategic business development plan**.
- **To evaluate the cities assets in relationship to neighboring cities** to improve the entire region.

Visionaries have the foresight to look into what the future holds, bring it back to the present and strive to achieve it. We have a great visionary team assembled in the city staff, committees, and a Council which will help lead us through the next years and to develop our vision for the City of Montrose. If you would like to help shape the city, I would encourage you to apply for one of the many volunteer committees at [www.montrose-mn.com](http://www.montrose-mn.com). Thank you for the opportunity to serve you.

Please contact me with any questions or concerns at [randreae@montrose-mn.com](mailto:randreae@montrose-mn.com)

## PENNIES FOR PARKS

IT'S NEVER TOO LATE TO SIGN UP FOR PENNIES FOR PARKS.  
JUST STOP BY, DROP ME AN EMAIL SAYING YOU'D LIKE TO SIGN UP OR FILL  
OUT THE BOTTOM OF THIS SHEET AND SEND IT IN.

EACH MONTH YOUR UTILITY BILL WILL BE  
ROUNDED UP TO THE NEAREST DOLLAR.

EG: \$35.75 WOULD BE ROUNDED UP TO \$36.00 AND .25¢ WOULD GO TO  
PARK DEVELOPMENT.

[ssalonek@montrose-mn.com](mailto:ssalonek@montrose-mn.com)

Yes I want to sign up for Pennies for Parks

Signed \_\_\_\_\_

Address \_\_\_\_\_

### CANS FOR KIDS

Just a reminder:

We have a trailer parked in the  
city hall parking lot where you can  
drop bags of aluminum cans.

Money collected from these cans  
will go towards park development.

Thanks!

### CITY HALL REMODEL

What used to be the garage area at city hall is now  
two more offices and a meeting room. The remodel  
was done by the public works department and is al-  
most complete. The office space is being used for  
the public works director and the utility clerk. Clos-  
ets were also built in the offices for much needed  
storage space. The meeting room is large enough for  
many of the city meetings, however the city council  
meetings will still be held at the Community Center.

### NATURES NEST

#### ART FESTIVAL & FARMERS MARKET

SAT MAY 16, 10 am to 4 pm

SUN, MAY 17, 10 am to 4 pm

Appox. 1.5 miles east of Montrose . Turn north on Brighton Ave.

Music both days

Organically grown annuals & perennials & heirloom veggies, pottery, pies, jams, local meats,  
textile art, wood works, iron works, paintings, maple syrup & fresh spring produce.

Gunny sack & 3-legged races. Giant sling shot, Pony pictures, Zipline



## ***The Mission...***

The City of Montrose is committed to providing high quality, cost effective public services in an ethical, responsible, innovative, and professional manner given changing community needs and available resources.



### **1. Communicate**

- Share council meetings.
- Open and honest Government transparency.
- Foster positive relations.
- Improve partnership with state legislature.
- Be accessible to citizens with increased citizen involvement.

### **2. Delivering Operational Excellence**

- Ensure financial stability.
- Increase effectiveness and efficiency with services.
- Government serving citizens.

### **3. Growth**

- Develop strategic (5-10 year) business development plan.
- Redevelop highway 12.
- Manage infrastructure.
- Expand economic development efforts.
- Evaluate city's assets in relationship to neighboring cities.

## ***Supported By....***

<b><u>Values</u></b>	<b><u>Leadership</u></b>	<b><u>Brand</u></b>
<ul style="list-style-type: none"><li>• Ethics, Integrity, and Professionalism.</li><li>• Teamwork.</li><li>• Excellence in service.</li><li>• Fiscal Responsibility.</li></ul>	<ul style="list-style-type: none"><li>• Visionary leadership and planning</li><li>• Positive relations with the community.</li></ul>	<ul style="list-style-type: none"><li>• Unique city brand image.</li><li>• Consistent advertising and brand support.</li></ul>

**Citizen Focused... Results Driven**